



TRUTH OWNED  
AND THE  
LYING TONGUE  
REBUKED,  
OR, THE  
AUTHOR  
OF THE  
SNAKE IN THE GRASS  
Discovered, to be a Publisher of Lyes.

From *Richard Scoryer*, Wansworth the 22th 6th M. 1698.

**I**N a Book called the *Snake in the Grass*, the 3d Edition, page 148. I find written, *viz.*

'In their Publick Schools, particularly that great one at 'Wansworth, near London; Portions of this *Fox's Journal* 'are Enjoyned to the Scholars to be Read every day, but 'never a Chapter of the *Bible*, That is Beastly-ware, with them; 'Dust and Death, and *Serpents-meat*! The Publick ought to

A

'take

take some care of this in pity to their poor Souls, this I Cauti-  
oned before in *Satan Disrob'd*, but repeat it here because it is  
material.

I know no other Publick School, called the *Quakers*-School at *Wansworth* near *London*, but mine ; where Portions of *G. Fox's* Journal are not Enjoyn'd to the Scholars to be read every day, as the Author of the *Snake in the Grass* faith there is, neither do I see it needful to apply my self to the Author of the said *Snake* ( did I know his name, or where he is to be found ) for Licence to read my Deceased friend *G. F.*'s Journal, or suffer it to be read in my School, since I have satisfaction therein : Any more than he may see it needful to apply himself to me for Licence to read any other Persons Book or Writings approved of by him. But the *Scriptures of Truth* are for the most part Enjoyned to be Read by my Scholars daily, notwithstanding what the said Author of the *Snake in the Grass* faith to the contrary.

Now the said Author of the *Snake in the Grass*, or my self must be a Lyar in this matter, because our Relations as above said, are contrary to each other, as Light is to Darkness ; for whereas he saith, Portions of *G. Fox's* Journal, are Read every day by the Scholars at that School at *Wansworth*, near *London* ; but never a Chapter out of the *Bible*. I say that a Chapter, or Chapters out of the *Bible*, are for the most part Read daily by my Scholars, but so are not Portions of *G. Fox's* Journal.

Now its Reasonable that I do prove what I have said, to be Truth and no Lye, in order to which here followeth the Testimony of a Person, who hath been an Eye and Ear witness, for divers Years past, who is not one called a *Quaker*, but called a *French Protestant*.

*Be it known unto all People to whom these Lines may come, That for more than four Years, I have been Conversant in the School of Richard Scoryer, at Wansworth in the County of Surry, my Station in his said School is Teaching the French Language : And I solemnly Testifie that in the aforesaid School the Scriptures are frequently*

quently Read by his Scholars ; and never did perceive the least appearance of Slight, or Disesteem shewed by the said Richard Scoryer, or any belonging to his School, unto the Holy Scriptures, in Testimony unto the Truth hereof I have Subscribed my name, this 22d day of August, 1698.

James Barhays.

Here is one witness which proveth what I have said in my own Cause to be True, and no Lye ; but if the Author of the *Snake in the Grass* ; shall count one witness not sufficient for me, though he hath not yet produced one, in his own Cause ; I shall produce the Testimony of more than one, who also are not called *Quakers*.

We whose Names are hereunto Subscribed, Inhabitants of the Parish of Wansworth in the County of Surry, Do hereby Certify, that there is not in the said Parish any Publick School Commonly called, or known by the Name of the Quakers-School, Except that of Richard Scoryer : And we do also Certify that some part or portion of the Old or New Testament, is daily Read in the said School, beginning at Genesis and so Reading on in the said Scriptures until both the Old and New Testament are Read throughout.

Wansworth the 22d of August 1698.

Heary Crisp	Laurence Ball	Steph. Smith	Thomas
Samuel White	Rich. Chelsoum	Nicho. Lesow	Darking.
Jol. Wandell	Edm. Phillips	Sam. Webb	

And whereas the said Author of the *Snake in the Grass*, saith, 'that the *Bible* is with them, Beastly-ware, Dust, and Death, and 'Serpents-meat ; If he means me (and others of my Friends, who are School-Masters) as his foregoing words do imply, I do say he hath greatly wronged me, them, and the rest of the People called *Quakers* : For God who is the searcher of all Hearts, and discerner of all secret thoughts, doth know, that I never had such Base and Irreverend Esteem of the *Holy Scriptures of Truth* ; but contrarily have and do prefer them above any other Writings whatsoever

whatsoever in this World, having many times reapt great Comfort in the use of them, as my heart hath been prepared by the same *holy Ghost*, which at first gave them forth, through the holy Men of God who wrote them; so that if the Author of the *Snake in the Graft*; and the sneaking Serpent, the Author of all Lyes, shall still belye me herein, I am content to exercise patience, until the Lord my God in whom my Soul trusteth, shall arise and plead my Cause, and in his own time, sweep away the refuge of Lyes.

Now having produced sufficient Testimonies which prove the Truth of what I have said: then

*What shall be given unto thee, or what shall be done unto thee thou false tongue, Psal. 120. 3.*

*Thou lovest evil more than good, and lying rather than to speak righteously, Psal. 52. 3.*

*Let the lying lips be put to silence, which speak grievous things proudly and contumeliously against the righteous, Psal. 31. 18.*

Wansorth the 22th 6th M. 1698.

*Richard Scoryer.*

## Advertisement.

There is now in the Press, and will be speedily Published, An Abridgment of *Eusebius Pamphilus, Eccl. fantastical History* in Two Parts. The Second Edition with Large Additions by *William Caton*. Printed for *Francis Holden*, in the Passage going into *White Hart Court* in *Lombard-Street*.

*L O N D O N,*

Printed for *Francis Holden*, in the Passage going into *White Hart Court* in *Lombard Street*. 1698.

